1.4.411
a Lesson in the University of The New Covenant
Theodore Cottingham, November 10, 2006 12:36pm in c. Godalming
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1. I want to talk about my schools, my schools; I want to talk about my schools for the lovely, the loved, the my who loved me have and do and now I come and wrap my arms around them in knowledge, not only, me personified in loveliness real, true and tangible; fleshed of flesh not but mine. I love you all. Amen not; I'm just beginning the now in/upon/with my schools that love/adore me, that I love/adore them in. I love you.

2. This is the me now me coming forth as me in me, me being known; not stifled and/or containerized, compartmentalized, and sterilized as I have so often in the past, so many places, even by those thinking they do me service; obedient thinking they are, yet so far removed from reality that thinkest thou redemption redeemest them? I love you.

3. Of course, my course, **my courses come and redeem not but reveal redeemership royal'd** and containerized not; exacerbated not but life thought but by life real, unexacerbated not but belie'ing not **the truth meekly** but **being it**. I love you.

4. Who can see the redeemer finished before starting/redeeming and what meaneth thou these things upon me/my mantle finishing not but taking me up, not; but **completing me/my works undone, not; finished, complete; enter them.** I love you. Entering me therein thereby; now not later. I love/thank you. I adore you all.

5. See me/what I am saying so clearly for the slow of heart, not; vision. Dimmed so badly **the vision of reality now emerges emergent** and who can stay my hand/sword? No one. No one can. No one will. Nothing can stay my father/father's will, desire, sword. I love you all.

6. Abasement none, **my courses come forth**, not in basement corners fighting for survival, room, or growth, but **being me speaking I am my courses/transformation coming forth.** Full bloom'd not but coming forth buds, pods that now bloom/blossom forth, planting,s of me; Jesse duplicated not, but root was/being. I love you all.

7. This is the now me'd me coming forth me, one, in surrendered ones who one have become; are being singular/plural not; plural singular and whoso can see ones one'd one? All my friends, doubters, conquestioners and wonderers many; diminishing my few, not; but **many coming forth conquerized not; but conquering that therefore that which conquered them** have, had, and never more being one-plus but one only, me/our father merciless not; mercy'd through a thousand generations that call me blessed. I love you.

8. I give you me/my courses/coursework that now comes forth in **questioning** form not but **many contain and not one answer giveth/perfecteth** all into that which now exploreth into meship that meship gives/reveal/provides in transforming the process that transformation is that which brings me forth whole'd. I love you.

9. This is the me/creative one creating and loving, nurturing, and giving my all before my all who want me all; to pick and choose me, not; but ingesting me become thou ingested, not; but me. **Ingesting me becoming me.**

10. **Who can see what they've become till they look back and realize the conquering forces not; but those that conquered them had/have, that now no longer do/can.** Freed and freeing now freed, freeing, and long since transformed/renewed.

11. See what I have masterfully stated, not; but simply straight forward; mercilessly not but mercy-full, full of mercy and mercy-full bringing forth my disciples; not in loveliness alone but mercilessness none, mercy-full-ness; full of mercy. I love you.

12. Loving and entertaining others not with tales of mercilessness/mercenaries, but of me, my kingdom, my conquistadors who into my kingdom came to love, mercy-ize and bring forth one mercy'd one; one all being. I love you. Me.

13. **The courses are** containerized not but **cross spectrum'd** and **all technology-ized are/make use of.** I love you. Me containing me not cross-spectrum'd but all'spectrum'd and ***all now all'ing each other to share*; shallow not but deep and wide across chasms unreal now seeing/understanding**, and conquering all not, but **bringing surrenderland, surrenderhood, and all'land into one, being.**

14. I lovest thou **my surrenderers, my explorers, my riskers in me** that will **trust me to lead them into the land I will show them, as they go/are transformed into being it/bringing it, revealing** all to all, not; but all who want sincerely to see if this/all can be so. As arranged not; all choose, continuously. Defecting not; I am one. Irreversible not; irreversible and irreversibility chosen and never not so. I love you. Continuous process/surrender. I love you.

15. Thou art me'd me not only; me'd me and time untime'd and gravity'less one'd one'ing others who my father shows/tells us one are/have become. I love you. See me majestically beautified and looks-flesh having no bearing; none not, none mattering, for matter they have-not become. I love you.

16. Who can see the process objective? The process being objective? **The objective being process that transforms, brings replete the process that father announces/brings forth?** I love you. I give you me, my objectives, my all-process. I am one, time untime'd, time having no bearing, all bearing their government not; me mine. All theirs, they choose; continuously and constantly and whoso can hone in on one

becoming one/that which their thought is/consists of, unlimited, unboundaried; Christless not; becoming me? I love you.

17. The unmerciful Christ; no such thing.

18. Who will become that which they seek? Transformed into that which they is real, worth living for, dying for, rising/resurrecting into life real; mine. Theirs is mine, mine is theirs. Are we not one? Else who are you oh that seek to be not me? Establisher of your own kingdom creating your own reality/world/universe/peoples? I love you. All, I love you.

19. Who will transform the transformation process into being surrender driven, surrender led, surrender centered, surrender valued, surrender central being worship of father, not; in father that father is, all surrendered in all-surrender. I love you.

20. See what I have said. For the faint of heart not; meat sustenance and can you now see the process surrender central to process becoming the process? I love you all. **I give you me now surrendered to you. My all-life-being laid out before you. I am you.** You are mine. I am yours. Are we different, lived at different times, or is all now? I am now and you are now and now'd we bring many to/into surrenderland/surrenderhood that all'land is surrendered into surrendership, Christ being/redeeming, ultimately, all. I love you now and forever.

21. Is this enough? Shall I continue, never stop; edict'ing not but revealing more details and microscopic parts not; but macro perspectives not only but values permeating my all that goes on, is talked of/about, being/becoming values espoused. I love you.

22. Macro micro'd. Watch me. I bring forth details not few. Now me. Watch me. I love you all/more and more.

23. Now the day before you is me/cataclysmic. Enjoy minute, every minute.

I love you.

Me.
One.
Father